

SEE PO FOR MATERIAL TYPE AND FINISH

FOR LENGTH DIMENSION ("L"), SEE PURCHASE ORDER. LENGTH TOLERANCE:LESS THAN 60":  $\pm 1/16$ " LESS THAN 120":  $\pm 1/8$ ", 120" OR GREATER:  $\pm 1/4$ " MAXIMUM BURR NOT TO EXCEED 10% OF MAT'L THICKNESS WITH THE EXCEPTION OF CUT ENDS, WHICH MAY HAVE BURR EXCEEDING THIS AMOUNT.

FINISHED PART MAY EXHIBIT TYPICAL ROLL FORMED END FLARE UP TO THREE INCHES FROM ENDS. PROFILE DIMENSIONS TO BE MEASURED 3" OR GREATER FROM CUT ENDS.

| MATERIAL                            |                        | GAUGE  | 16   | WID <sup>-</sup>        | ΤΗ        |                                    | FINISH  |                                      |                |
|-------------------------------------|------------------------|--|--|-------------------------|-----------|------------------------------------|---------|--------------------------------------|----------------|
| COATING                             |                        | THIS DRAWING AND ITS CONTENTS ARE CONFIDENTIAL AND ARE NOT |  |                         |           | SAMSON ROLL                        | FORMED  | PRODUCTS                             |                |
| TEMPER WT. PER M/FT.                |                        | TO BE REPRO<br>IN WHOLE OR<br>TO OTHERS I                  | DUCED, USED OR (<br>IN PART OR DISC<br>EXCEPT AS AUTHO<br>ROLL FORM PROL | OPIED<br>LOSED<br>RIZED |           | PH 847–965–670<br>FAX 847–965–8950 |         | 6101 W OAKTON ST<br>SKOKIE, IL 60077 | <u>=</u><br>Г. |
| -TOLERANCES-<br>NOT INDICATED       | DRAWN BY               | :  | DATE   | :                       |           | HAT CHANNEL                        |         |                                      |                |
| .XXX ±.010<br>.XX ±.030<br>.X ±.060 |                        |  | DATE   |                         | size<br>A | CUSTOMER                           |         |                                      |                |
| FRACTIONAL ±1/32<br>ANGLES ±1°      | DO NOT SO<br>THIS DRAW | CALE SCALE   | : DRA  | WING                    | #<br>S-   | 1535                               | SHEET # |                                      | REV.           |